<u>APPENDIX -IX</u> <u>MANDATORY PUBLIC DISCLOSURE (</u>CIRCULAR NO: 09/2021)

A. GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS | | |
|--------|------------------------------------|--|--|--|
| 1 | NAME OF THE SCHOOL* | PSG PUBLIC SCHOOLS | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930265 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55190 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | PSG PUBLIC SCHOOLS, AVINASHI ROAD, PEELAMEDU, COIMBATORE- 641004 | | |
| 5 | PRINCIPAL NAME* | E.GIRISH | | |
| 6 | PRINCIPAL QUALIFICATION* | M.sc B.Ed. | | |
| 7 | SCHOOL EMAIL ID* | principal@psgps.edu.in | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 0422-4344522, 9894022207 | | |

B. DOCUMENTS AND INFORMATION

| SL NO. | DOCUMENTS/INFORMATION | |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.psgps.edu.in/pdf/2.AFFILIATION%20GRAND% 20LETTERpdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://www.psgps.edu.in/pdf/8.TRUST%20DEED .pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://www.psgps.edu.in/pdf/1.%20NOCpdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://www.psgps.edu.in/pdf/3.CERTIFICATE%20OF%20R ECOGNITION%20.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://www.psgps.edu.in/pdf/FORM%20D.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://www.psgps.edu.in/pdf/SAFETY%20CERTIFICATE.p df |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTEN SION OF AFFILIATION* | https://www.psgps.edu.in/pdf/7.SELF%20CERTIFICATION_ .pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.psgps.edu.in/pdf/SANITARY%20CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL N O. | DOCUMENTS/INFOR MATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://www.psgps.edu.in/pdf/5.FEE%20STRUCTURE%20OF%20SCHO OL.pdf |
| 2 | ANNUAL ACADEMIC CALENDER* | https://www.psgps.edu.in/pdf/4.DIARY%20OF%20EVENTS%202023- 2024.pdf |
| | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://www.psgps.edu.in/managing-committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://www.psgps.edu.in/PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.psgps.edu.in/pdf/6.RESULTS%20LAST%203%20YEARS%2 0X%20AND%20XII.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|---------|
| 1 | PRINCIPAL | 1 |
| | TOTAL NO.OF TEACHERS | 78 |
| 2 | PGT | 16 |
| | TGT | 10 |
| | PRT | 20 |
| 3 | TEACHERS SECTION RATIO* | 2.4:1 |
| | DETAILS OF SPECIAL EDUCATOR* | 1 |
| | DETAILS OF COUNSELLOR AND WELLNESS | 1 |
| | TEACHER* | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------------|--------------------|---|
| 1 | 2022-2023 | 56 | 56 | 100% | CENTUM MATH -5 TAMIL – 1 SST - 3 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------------|--------------------|---------|
| 1 | 2022-2023 | 65 | 65 | 100% | NIL |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 11776.3521 SQ.MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | TOTAL NUMBER OF CLASS ROOMS : 42 SIZE : 55.74 SQ.MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | TOTAL NUMBER OF LABS: 9 MATH LAB - 56 SQ.MTR JUNIOR. COMPUTER LAB - 56 SQ.MTR COMPOSITE SCIENCE LAB- 112 SQ MTR SENIOR COMPUTER LAB - 112 SQ.MTR PHYSICS LAB - 112 SQ.MTR CHEMISTRY LAB - 112 SQ.MTR BIOLOGY LAB - 112 SQ.MTR PRIMARY COMPUTER LAB - 56 SQ.MTR PRIMARY SCIENCE LAB - 56 SQ.MTR |
| 4 | INTERNET FACILITY* | YES |
| 5 | NO. OF GIRLS TOILETS* | 43 |
| 6 | NO. OF BOYS TOILETS* | 73 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://saras.cbse.gov.in/oasis/Photo/Video/1930265.mp4 |